

MARINO PARISH NEWSLETTER

St. Vincent de Paul Parish, Marino No.2 – Vol.16. Apr – May 2018



Christ is Risen, and life is liberated!



In a recent article in one of our major newspapers just after Ash Wednesday, the correspondent remarked that he had asked a young relative did he know what Lent was. He was told that it surely was the past tense of 'lend'. One could say that in an odd way he was correct. It is a time lent to us to reflect on our lives, to, perhaps, make an effort to improve certain aspects of our faith in practice.

It is also like the old Dublin expression 'to give us a lend'. Such loans as we know, are never called in, so every Lent, the time is our own to spend. How we observe Lent is personal because each of us, though we journey together in faith, are on our own journey to come closer to God.

Our journey will culminate in Holy Week. We share in the welcome of Palm Sunday when we can compliment ourselves on getting so far, and we renew again the sharing of that first Eucharist.

The Garden of Gethsemane is another story where we can share the turmoil of Jesus as He contemplates His sacrifice. We go with Him before Pilate, we see Him scourged and beaten, bloody and bowed and mockingly crowned. Then the final act, when, like the disciples we leave Him to His fate as He is crucified.

As the women go to the tomb where He is laid, we stand back, not to be associated with Him and with this failure.

He is not dead, He is risen from the dead. How do we react today; are we cautious, even afraid, like the Apostles, or do we rejoice, like the women? Do we hide until we meet Him on the road to Emmaus, and realise who this man is, or wait for Thomas, to confirm the Resurrection?

As always, at Easter time, we have the choice, to believe and follow Him or draw away and take the easy route.

Today, Holy Week is a metaphor for the Church, at once in glory and triumphant, sharing the Eucharist, on mission, encouraging; today hit by storms, and self-doubt, but unlike Christ, it is crucified for those times when we, as Church, deviated from His commandments.

Perhaps we are now in the tomb with Him, but if His life and death has meant anything over the millennia, we must remember that He has promised that He will not desert us. Thus, for all of us, His Resurrection is what must be before us, because we are a Risen people.

A Risen people will walk forward with Christ, not like Peter in the Garden with his upraised sword, but with the message of love and forgiveness, and the Sermon on the Mount as our guide in this much changed world.

EASTER DUES FOR 2018

The Easter dues envelopes are being distributed with this edition of the Newsletter. Completed envelopes should be left in the safe at the back of the Church or may be dropped in to the sacristy.

Details of the Easter ceremonies are also enclosed.

Please be sure to put your name and address on the envelope so that we can acknowledge each donation.



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RECENT BAPTISMS:

We welcome into the Christian family those children baptised recently in our Church

✠ Faye Hogan	Calderwood Avenue
✠ Róisín Flynn	Griffith Court
✠ Georgia-Rose Byrne	Wellpark Avenue, Drumcondra
✠ Grace Friel	Charlemont
✠ Caoimhe Gaudin	Griffith Court
✠ Adam Grant	Annadale Drive
✠ Lyla Kevitt	Gracepark Road
✠ Jesse Nolan	Casino Park
✠ Sondor Khas-Ochir	Griffith Hall
✠ Abigail Brennan	St. Aidan's Park Avenue
✠ Ruadhán Lennon	Sion Hill Road
✠ Frankie Russell	Malahide Road
✠ Hannah Walsh	Whitethorn Ave, Artane
✠ Liam Pinto Wegimont	Griffith Avenue

RECENTLY DECEASED

Please pray for the happy repose of the souls of the following

✠ Frank Ryan	Lorcan Green
✠ Patrick J. (Joe) O'Connor	Annadale Drive
✠ Frances Ward	Glandore Road
✠ Charles O'Brien	Glandore Road
✠ Michael O'Reilly	Richmond Road
✠ Vincent Egan	Grace Park Heights
✠ Harry Cullen	Griffith Avenue

LOCAL HEROES



It is necessary sometimes to recognise the work that people do in our parish. Some of our parishioners will never consider anything they do as more than part of parish life.

Such a couple are Tom and Catherine Williams who seem to have been around for ever! The photo shows them on their tandem bike, taken almost fifty-eight years ago.

Often times we acknowledge a person's worth after their demise. Now is the time to celebrate and salute Tom and Catherine for who they are, and for their tremendous contribution to numerous good works, which in no small way have built up our Christian community of Marino.

They still grace us with their prayerful and gentle presence. We wish you both God's blessing and protection for all your days.

Tom and Catherine, we are the better for knowing you.

A scripture based contemplative prayer group

A scripture based contemplative prayer group meets in the Oratory, Clonturk House, Church Avenue every Tuesday evening for one hour, beginning at 8.00 pm.

If interested, please contact Fr Paul Churchill on 0872224861.

IN APPRECIATION

In January last Marino Parish lost a stalwart parishioner on the death of Charles O'Brien, of Glandore Road.

We, in the Communications group and in the Newsletter team, have not only lost a dear friend but someone who gave so much in the early days of the newsletter. One remembers all the advice and the expertise he brought to those early meetings giving us the benefit of what he had learned and practiced in his working life and bringing back from his travels examples of parish newsletters, from anywhere he travelled to.

Charles on retirement, volunteered in other ways, being part of the counting team, each Monday. He became an active member of St. Vincent de Paul in the inner city, did editorial work on talking books for the Blind and was always an active and outgoing member of our parish. It can be said that he lived a full and Christian life, and we extend our deepest sympathy to his family, especially his daughters, Ruth, Frances, and their spouses and families.

CHILD SAFE GUARDING

The Parish of St. Vincent De Paul Marino values and encourages the participation of children and young people

in parish liturgies and in activities that enhance their spiritual, physical, emotional and social development.

We recognise the dignity and rights of all children and are committed to their protection and support.

In keeping with this we will work to do all in our power to create safe environments for children and

young people in order to secure their protection and enable their full participation in the life of the Church.

In the coming weeks, Volunteers who participate in Church life will be invited to participate in the Vetting process.

Vetting Services for the Arch Diocese of Dublin are completed by the National Vetting Bureau (NVB).

The local parish submits Vetting Information Forms on behalf of the applicant to the Archdiocese Office who in turn forwards them to the National Vetting Bureau.

Please keep an eye out for additional information on this process in Church Newsletters and Notice boards.

Simnel Cakes

These cakes have been known since at least medieval times. Bread regulations of the time suggest they were boiled and then baked, a technique which led to an invention myth, in circulation from at least 1745 until the 1930s, and which hinges around a couple, Simon and Nelly, who fall out over making a Simnel. One wishes to boil it, one to bake it and, after beating each other with various household implements, they compromise on one which uses both cooking techniques. It is not the only myth which has become attached to the Simnel cake. They are often associated with "Mothering Sunday", and in the twentieth century it was frequently said that young girls in service would make one to be taken home to their mothers on their day off. However, this was by no means the norm, and by the late twentieth century the cake had simply become an Easter cake. The word simnel probably derived from the Latin word simila, meaning fine, wheaten flour.

OFFICIAL FAMILY PRAYER FOR WORLD MEETING OF FAMILIES 2018

God, our Father,
We are brothers and sisters in Jesus Your Son,
One family, in the Spirit of your love.
Bless us with the joy of love.
Make us patient and kind, gentle and generous,
welcoming to those in need.
Help us to live your forgiveness and peace.
Protect all families with your loving care,
especially those for whom we now pray:
[We pause and remember family members and others by name].
Increase our faith,
Strengthen our hope,
keep us safe in your love,
Make us always grateful for the gift of life that we share.
This we ask, through Christ our Lord,
Amen

Parish Newsletter

The Parish newsletter is issued six times per year. It is also the means by which the Christmas and Easter timetables and Calendar and greeting cards are also delivered. It is used to deliver the Easter and Christmas dues envelopes, which facilitate parishioners who wish to contribute to the financial needs of the parish. As with all volunteer rosters, over time as people have moved or aged, some areas are in urgent need of distributors, who deliver to not more than thirty or so houses. We are also looking for people who would bring quantities of the newsletter to the distributors, when the newsletter is back from the printer and is packed and ready. We thank those who have already volunteered, but we are still in need of some more volunteers to lighten the load. If you can help in any way, please leave your contact details into the Sacristy or call 8332772

CORRIGAN'S LATE NIGHT PHARMACY

Tel: (01) 833 8803 — Fax: (01) 833 4992

OPENING TIMES

Monday - Friday: 8 a.m. - 10 p.m.
Saturday: 9 a.m. - 10 p.m.
Sunday and Bank Holidays
10.30 a.m. - 7 p.m.

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Mon & Tues: 9am - 9pm

Wed to Saturday: 9am - 10pm

Check out our Brunch menu, served Saturday & Sunday from 10am to 4pm

*valid every Sunday after 4pm

BOOKINGS: Call 01 7978936 or Book Online at
<http://restaurant104.ie/>

World Meeting of Families 2018 - Volunteers

Volunteers from all walks of life across all Ireland are now required for a variety of roles - not only for August 2018 but starting now!

See the leaflets at the back of the church for further info
or log on to www.worldmeeting2018.ie
Facebook: www.facebook.com.wmof2018
or email: info@worldmeeting2018.ie

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"THE ACTION OF THE MASS".

The talks will concentrate on the Mass and how we might understand and celebrate it more fruitfully.

The Church's intention is that "The Faithful learn to offer themselves more fully day by day with the offering of the crucified Jesus to the Father", which occurs each time we attend mass, and we can fruitfully share in Christ's oblation.



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Eucharistic Adoration in Clonturk House



The Rosminian community have very graciously given the use of their Oratory in Clonturk House, Ormond Rd, to a group of Marino parishioners for a Holy Hour each Sunday night, excluding Bank Holiday weekends. It takes place between 7 p.m. and 8 p.m. It is a lovely quiet room, where the group gather. During the hour, the Rosary is said, as well as the Divine Mercy prayer, with some devotional hymns to finish off, leaving ample time for quiet prayer and reflection. It is a calm, relaxing, refreshing hour, and everybody is

welcome to come.

There is ample parking on the grounds of the house.



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PAT ON TAP



Today I share with you my painting of "North Bank Lighthouse" it is acrylic on board. The North Bank Lighthouse, dates from the 1880s, is a green rectangular lighthouse it sits at the mouth of the Liffey. My son Patrick when he worked for the Port and Docks Board actually painted it. It's worth taking the Dublin Bay Cruise to see this and the other lighthouse in Dublin Bay but be warned it's a cold trip. The trip starts at Sir John Rogerson's Quay and takes in Bray and Howth, and you can return home on the DART. We are on the run up to the Abortion Referendum which is due to take place at the end of May barring any delays. Just as the lighthouses warn shipping of the danger of rocks or shallows, our Church acting as a lighthouse warns us of the dangers of going too far with the so called Liberal Agenda. I am delighted to see that the Catholic Communications office has released a weekly newsletter called Choose Life which is available at the back of the Church. It was a bit disappointing to find out that so few copies were taken after Sunday Mass even after it being mentioned during the notices. Please take a copy home each week and read it. To access videos, testimonies and frequently asked questions visit www.chooselife2018.ie

This is the most important issue we will ever have to face as it deals with the continued existence of our nation and its citizens. We would then have a master race; we wouldn't even need hospitals as we could just do away with the sick and the old, as is already happening in Holland. If we dehumanise the baby in the womb it is only a short step to dehumanizing the terminally ill. Is this the way we are going to conquer all diseases, yet kill the patient? This is not the type of Ireland we know and love; abortion would be the first step. Let's call a halt and say stop. Vote for LIFE not DEATH. I believe we should defend the unborn even if you are persecuted.

As Pope Francis said "It is God who gives life. Let us respect and love human life, especially vulnerable life in a mother's womb" He also said "The Right to life is the first among human rights. To abort a child is to kill someone who cannot defend himself."

The above are my impressions of where we are heading, and are not necessarily the view of the Parish, the Church, or the editor of the Newsletter. To serve human life is to serve God. God bless for now. Pat O Rourke

Volunteer Cleaners

Many of our team of volunteer cleaners have been helping to clean the Church for lots of years now. They would be very happy if parishioners who feel able to help in this area would give some time to keeping our Church in the pristine condition which it is in now. We thank those who have come forward, but we are still in need of some more volunteers to lighten the load.

If you feel that you can help, please leave your name and phone number in to the sacristy and you will be contacted as to how you can get involved.

The Parish Hospitality Group

The Parish Hospitality Group, who are responsible for the Tea/Coffee mornings on Tues/Wed/Thurs after the 10am Mass, are urgently in need of more volunteers to help cover three mornings each week. We thank those who have come forward already, but we are still in need of some more volunteers to lighten the load.

With a full team, only one day a fortnight is required, working in pairs. It is a very sociable and enjoyable couple of hours and is much appreciated by those attending. Many in our Parish live alone and others feel lonely and long for company. This is an opportunity to meet others, make new friends and just enjoy an hour in the company of others. If you are interested, please leave your name and number with the Sacristan or if more convenient, contact 0872164486.

CHURCH REPOSITORY/SHOP



The Church Repository has reopened now that our Parish Church has been restored and is fully functioning. The Repository will be open on Tuesdays and Thursdays after the 10.00a.m. Mass, and after the 11.00a.m. Mass on Sundays.

The Shop carries a range of Cards for many occasions, and a selection of religious artefacts and devotional pieces. It also has Mass Cards with photos of the Parish Church. Also, the Shop has First Communion Medals, Cards and Confirmation Cards, prayer books etc.

Signed Mass Cards can also be obtained from the Sacristy.

PRAYING THE STATIONS OF THE CROSS FOR LENT:

Stations of the Cross will take place after the 10.00am Mass on Friday 9th, Friday 16th and Friday 23rd March. The Stations or Way of the Cross is a prayerful way of reflecting on Jesus' suffering and death on the road to Calvary where he died to save us.

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SIMNEL CAKE

The Almond paste

450g/1lb Ground Almonds

225g/8oz Caster Sugar

225g/8oz Icing Sugar

1 large egg

2 drops almond essence

1 tablespoon sherry or rum

The Cake

225g strong White Flour

175g butter (room temperature)

175g light Brown Sugar

225gr raisins

225g sultanas

75g cherries

75g mixed peel

4 eggs (beaten)

50g chopped almonds

50g ground almonds

Rind of 1 orange

2 tablespoons whiskey

½ teaspoon mixed spice

½ teaspoon nutmeg

2/3 of the almond paste

To make Almond Paste:

Mix dry ingredients together. Mix liquid ingredients together. Add enough wet mixture to dry mixture to make a firm paste. Knead well to make a smooth paste.

The cake:

Preheat oven to 140°C. Line a 20cm / 8" round deep cake tin with greaseproof paper.

Sieve the flour, spice and nutmeg together.

Place all the ingredients in a large mixing bowl and beat with a wooden spoon until well mixed.

A food mixer with the dough hook may also be used.

This takes about 4 to 6 minutes.

Place half the mixture into the prepared tin.

Roll out 1/3 of the almond paste to fit onto cake mixture. Cover with remaining mixture.

Bake in the preheated oven for 3 ½ – 4 hours approx. Cover with greaseproof paper if getting too dark on top. Check at intervals after 2 ½ hours. Once baked, leave cake in tin to go cold.

To decorate:

Spread apricot jam on top of cake. Shape a further 1/3 of the almond paste to form a 20 cm/8" round and place on top.

Shape remaining almond paste into 11 balls and arrange around top of paste.

Place under preheated grill for a minute or so to lightly toast or use a blowtorch

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Goodbye, friend



O'Neill left our shores in a similar manner to his coming, gently, quietly and prayerfully. He is from the Philippines, a middle aged 'bachelor boy', who came to Ireland to look after his sister's children.

Now he has gone home to look after his ailing and ageing father. He spent a total of nine years with us.

We got to love and respect O'Neill over the years. He showed us by his reverence, prayerfulness and devotion that he knew His God. We exchanged words and pleasantries, and when he could he joined us in the Marino room for a cuppa, and a chat. We had a farewell do for him. He was overcome with emotion and cried.

O'Neill, if ever you return to Ireland, know that there will be a 'céad mile failte' awaiting you!

Our loss is your homeland's gain.

EUCCHARISTIC ADORATION



Each Monday, Eucharistic Adoration will be held from 3-4 pm in our Church of St. Vincent de Paul, praying for priestly vocations.

On the first Sunday of each month Eucharistic Adoration will also take place in our Church from 3.00 p.m. to 5.00 p.m.

ADVANCE NOTICE MARINO PILGRIMAGE TO KNOCK.



Our annual Marino Knock pilgrimage will take place on Sunday 20th May 2018.

Our coach will leave from outside our parish church at 8am sharp. (Cars may be left in the car park).

The cost is only €20. This includes the coach journey, tea/coffee and scone in the Greville Arms Hotel, Mullingar on route.

The carvery in the Percy French Hotel, Strokestown, Co. Roscommon, on our return journey, is extra.

The spiritual itinerary includes a service of healing, with Anointing of the Sick before Holy Mass is celebrated, followed by a Rosary procession.

One may avail of the Sacrament of Reconciliation, spend a quiet time in Eucharistic Adoration, go for a walk or have a cuppa/chat etc. There is time for all.

To avoid disappointment please book early with Catherine at 085 7602223 or Lorraine at 086 3900073.

A spiritual and enjoyable experience awaits us. Welcome.



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THE FEAST OF THE DIVINE MERCY

You are invited to join the combined parishes of
St. Vincent de Paul, Marino and Corpus Christi Parish

in celebrating the

Feast of Divine Mercy

On Sunday 8th April 2018

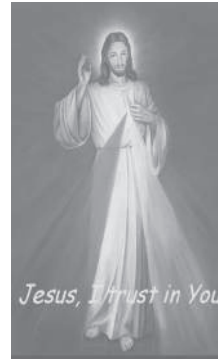
In Corpus Christi Church, Homefarm Road,
Drumcondra

Holy Hour from 3.00p.m. to 4.00p.m.

Holy Mass at 4.00p.m.

Celebrant: Monsignor Alex Stenson

Confessions will be available from
3.00p.m. to 4.00p.m.



**'I am love and Mercy Itself. There is no misery
that could be a match for My mercy, neither**

will misery exhaust it, because as it is being granted - it increases.'
St. Faustina's Diary

First Holy Communion / First Penance Schedule 2017-2018

Sundays of the Do This In Memory Programme for FHC

4 th Mar 2018	3 rd Sunday of Lent
25 th Mar 2018	Palm Sunday
15 th Apr 2018	3 rd Sunday of Easter
3 rd Jun 2018	Feast of Corpus Christi

First Penance

Tues 6 th March	First Penance Boys (Scoil Mhuire) 1.15pm
Tues 13 th March	First Penance Girls (St Vincent de Paul) 1.30pm



First Holy Communion

Sat 28 th April 11.00am Boys	(Scoil Mhuire)
Sat 19 th May 11.00am Girls	(St. Vincent de Paul)

MARINO PARISH KNITTING GROUP THE KNITWITS

S.O.S We have accepted a new project for Beaumont
Hospital Oncology Unit to Crochet Bags for Patients to carry
Chemo-Packs in and so leave them free to walk about.

We have supplied 15 bags so far this month, however, that
leaves us short on Knitters for our other Charities so 'HELP' !!

Can you or would you like to come to the Group and find out
what we do?! We meet 1st and 3rd Saturday of the month
10.30 a.m. to 12.30 approx in the Annadale Room on ground
floor in St. Vincent de Paul Church (on left).

We promise you will be made very welcome and will enjoy.

M. Kelly, on behalf of the knitters.

Confirmation



Congratulations to the fifty-nine boys from
Scoil Mhuire, and the fifty-four girls from St.
Vincent de Paul Girls school who were
confirmed on the 23rd February and the 2nd
March last. It is our hope and prayer that

these, our young people, will continue to feel the guidance of
the Holy Spirit, and that He will bless and guide them in wisdom
and in faith, as they grow to adulthood.

We also wish to congratulate the boys and girls of Drumcondra
and North Strand Parish who also received their confirmation in
the past month. We also wish them well in their journey of faith
and that they too be blessed with the gifts and guidance of
the Holy Spirit on their journey.

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Eucharistic Miracles



Catholic tradition relates that Longinus was the Centurion in charge of the Roman soldiers on Mount Calvary at the crucifixion of Jesus. It was he who pierced the side of Jesus, causing blood and water to flow, (John Chapter 19, v. 34.) Catholic tradition has it that Longinus had failing eyesight, but his eyes were splashed with the blood of Jesus, restoring his sight, causing him to exclaim "Truly, this was the Son of Man." Longinus left the Roman army, became a Christian and returned to his native town of Lanciano, in northern Italy.

In the 8th Century, A.D, a monk who was celebrating Mass in the Church in Lanciano, doubted the Real Presence in the consecrated Host and Wine. His doubt was dispelled when the Host changed into human flesh and the wine changed into Human blood. The specimens have been examined scientifically many times by top scientists, some of whom are atheists and the flesh has been proved to be heart muscle and the blood to be type AB. They are still preserved intact and venerated in the church of San Francesco, Lanciano.

To bolster our Faith in the Real Presence, many similar miracles of the Eucharist have occurred down through the centuries, as in Siena in Italy in the 18th Century, Santarem in Portugal in the 13th Century, and in Buenos Aires in 1996, when our present Pope Francis was Cardinal there.

In Sokolka, Poland in August 2008, a Host fell from the hand of a priest who was distributing Holy Communion. In accordance with liturgical practice, the host was placed in water to dissolve and to be disposed of correctly. It was placed in a locked safe and some days afterwards, when the safe was opened a beautiful smell emanated from the safe. There was a blood stain on the host, which was subsequently examined by two hispathologists who declared that the Host contained tissue of the living heart of a dying man. In 2016. After exhaustive inquiries and tests to ensure that there was no deception involved, this event was declared by the Church authorities in Poland to be a Eucharistic miracle.

A similar incident occurred in the diocese of Legnica, Poland on 25th December 2013 and again after exhaustive and detailed inquiries and examination, the Sacred Host there was also declared to be a Miracle by the bishop of the diocese. So, we can be confident and happy that Jesus is alive and living with us in Holy Communion.

**The latest date for material for inclusion
in the next Newsletter is**

Closing date 4th May 2018

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**Contributions are welcome from Parish Groups
and any interested parishioners**

THE WAY FORWARD?



The future of the Church can and will issue from those whose roots are deep and who live from pure fullness of their faith. It will not issue from those who accommodate themselves merely to the passing moment, or from those who merely criticise others, and assume that they themselves are infallible

measuring rods; nor will it issue from those who take the easier road, who sidestep the passion of faith, declaring false and obsolete, tyrannous and legalistic, all that makes demands upon men, that hurts them and compels them to sacrifice themselves.

To put this more positively; the future of the Church, once again as always, will be re-shaped by the saints, by people that is, whose minds probe deeper than the slogans of the day, who see more than others see, because their lives embrace a wider reality. Unselfishness, which makes men free, is attained only through the patience of small daily acts of self-denial. By this daily passion, which alone reveals to a man in how many ways he is enslaved by his own ego, by this daily passion and by it alone a man's eyes are slowly opened. He sees only to the extent that he has lived

and suffered....

Let us go a step further. From the crisis of today the Church of tomorrow will emerge - a Church that has lost much. It will become small and will have to start afresh more or less from the beginning. It will no longer be able to inhabit many of the edifices it built in its palmy days. As the number of its adherents diminishes so will it lose many of its social privileges. In contrast to an earlier age, it will be seen much more as a voluntary society, entered only by free decision. As a small society it will make much bigger demands on the initiative of its individual members. Undoubtedly it will discover new forms of ministry and will ordain to the priesthood approved Christians who pursue some profession. In many smaller congregations or in self-contained social groups pastoral care will normally be provided in this fashion. Alongside this the full-time ministry of the priesthood will be indispensable as formerly. But in all the changes at which one might guess the Church will find its essence afresh and with full conviction in that which was always at its centre: faith in the triune God, in Jesus Christ, the Son of God made man, in the presence of the Spirit until the end of the world. In faith and prayer, it will again recognise its true centre and experience the sacraments again as the worship of God and not as a subject for liturgical scholarship.

Cardinal Joseph Ratzinger (Pope Benedict)

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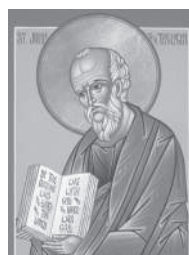


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John 11:25-26 Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. (NIV)

EMERGENCY PHONE NO: 087 250 6786

SACRISTY AND PARISH OFFICE – Telephone: 01 833 2772

Sacristans:

Miss Ann Casey, Mr. Declan Nolan,
Mr. James Caulfield, Mr. John Ward.

NEW SACRISTY OPENING HOURS:

Monday to Friday	9.30 a.m. to 12.30 p.m.
Saturday	9.30 a.m. to 12.00 noon 6.30 p.m. to 8.00 p.m.
Sunday	After all Masses

Parish Secretaries:

Mrs. Noreen Brunton and Mrs. Mary Casserly

Sacramental Preparation: Mrs. Anne Dooley

Office Hours: Monday to Friday 10.00 a.m.-12.30p.m.

Web site: www.marinoparish.ie. **e-mail:** info@marinoparish.ie

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PARISH CHOIR



The Parish Choir would be delighted to welcome new members - practice takes place on Monday nights from 7.30 -9.30p.m. in the Marino room – please come along.

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Yet again, we have a very large number of entries, and the standard is getting better and better, each time. Please do keep entering as it a great encouragement to our judges and our editorial team, when we see so much young talent and interest.

EASTER ART COMPETITION

Just colour in the drawing, write your name and address in the space provided and drop your entries into the parish office at Marino Church, before the 27th April 2018. Gift tokens for the winning entries. The upper age limit is 12 years.

Results published in the next newsletter, and the judges' decision is final.

In line with Child Protection Policy please do not give children's mobile phone numbers.

We also leave out house numbers in the publication to maintain anonymity.

SPRING ART COMPETITION WINNERS

- First Prize:** Jessica Purcell, Grace Park Heights Dublin 9.
Joint Second Prize: Gabrielle Noba, Charlemont Dublin 9.
Sarah Staunton, Griffith Court, Dublin 9.
Joint Third Prize: Áine McDonagh, Grace Park Heights Dublin 9.
Breda Rose, Annadale Drive, Dublin 9.

Name:Age:

Address:

.....

HAPPY EASTER

